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1818 Monterey Boulevard · Hermosa Beach, CA 90254 · 310.376.8989 · [www.stcross.org](http://www.stcross.org)

## **Twenty-Second Sunday after Pentecost: Proper 24**

October 20, 2024  
10 am



## **Welcome to worship at St. Cross!**

Happy Sunday. We are glad you are here.

We are a community that serves as a sign of God's love. We believe God's love to be restorative, a source of peace and healing for all and a force that compels us to strive for justice and human flourishing. We strive to live into the gospel ideal of being an open and welcoming community. We offer services, programs and classes for youth, families, the elderly, and the entire community, so that all may grow in God's dream for their life and their world.

More information about St. Cross programs, classes and activities can be found at the back of this bulletin.

The entire service is printed in this bulletin and the people's parts are in bold type. Generally, we sit for teachings and stand or kneel for prayers. Do not be concerned if you are unable to stand or kneel, do what is comfortable for you. Please let the ushers know if you need any other assistance, such as communion brought to your seat.

# Liturgy of the Word

## Prelude

*Chorale Prelude "Repton"*  
Peter P. Stearns

## Opening Hymn

Hymnal 583

*Please stand.*



1 O ho - ly ci - ty, seen of John, where Christ, the Lamb, doth reign,  
2 O shame to us who rest con - tent while lust and greed for gain  
3 Give us, O God, the strength to build the ci - ty that hath stood  
4 Al - rea - dy in the mind of God that ci - ty ris - eth fair:



with - in whose four - square walls shall come no night, nor need, nor pain,  
in street and shop and ten - e - ment wring gold from hu - man pain,  
too long a dream, whose laws are love, whose crown is ser - vant - hood,  
lo, how its splen - dor chal - leng - es the souls that great - ly dare—



and where the tears are wiped from eyes that shall not weep a - gain!  
and bit - ter lips in blind de - spair cry, "Christ hath died in vain!"  
and where the sun that shin - eth is God's grace for hu - man good.  
yea, bids us seize the whole of life and build its glo - ry there.

Walter Russell Bowie (1892-1969), alt.

## Opening Acclamation and Collect for Purity

*Celebrant* Blessed be the one, holy, and living God.  
*People* **Glory to God for ever and ever.**

*Celebrant and People together say*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

# Gloria

Hymnal S278

1. Glo-ry to God in the high-est, and  
peace to his peo- ple on earth. 2. Lord God, heaven- ly King, al-  
might- y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo- ry. 3. Lord Je- sus Christ,  
on- ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a- way the sin of the world: have mer- cy on us;  
5. you are seat- ed at the right hand of the Fa- ther: re-  
ceive our prayer. 6. For  
you a- lone are the Ho- ly One, you a- lone are the Lord,  
7. you a- lone are the Most High, Je- sus Christ, with the  
Ho- ly Spi- rit, in the glo- ry of  
God the Fa- ther. A - men.

## Collect of the Day

*Celebrant*           The Lord be with you.

*People*               **And also with you.**

*Celebrant*           Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## First Lesson

Isaiah 53:4-12

*Please be seated.*

Surely he has borne our infirmities  
and carried our diseases;  
yet we accounted him stricken,  
struck down by God, and afflicted.  
But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.  
All we like sheep have gone astray;  
we have all turned to our own way,  
and the Lord has laid on him  
the iniquity of us all.

He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.  
By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.  
They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain.  
 When you make his life an offering for sin,  
     he shall see his offspring, and shall prolong his days;  
 through him the will of the Lord shall prosper.  
     Out of his anguish he shall see light;  
 he shall find satisfaction through his knowledge.  
     The righteous one, my servant, shall make many righteous,  
 and he shall bear their iniquities.  
 Therefore I will allot him a portion with the great,  
     and he shall divide the spoil with the strong;  
 because he poured out himself to death,  
     and was numbered with the transgressors;  
 yet he bore the sin of many,  
     and made intercession for the transgressors.

*Lector*           The Word of the Lord.  
*People*           **Thanks be to God.**

## Psalm 91:9-16



Music: Refrain: Rawn Harbor (b. 1947). Simplified Anglican Chant: Curtis Sisco (1958-1992)

**Because you have made the LORD your / refuge,  
 and the Most High your habit/ation,  
 There shall no evil happen to / you,  
 neither shall any plague come near your / dwelling.**

**For he shall give his angels charge / over you,  
 to keep you in all your / ways.  
 They shall bear you in their / hands,  
 lest you dash your foot against a / stone.**

**You shall tread upon the lion and / adder;  
you shall trample the young lion and the serpent under your / feet.  
Because he is bound to me in love, therefore will I del/iver him;  
I will protect him, because he knows my / Name.**

**He shall call upon me, and I will / answer him;  
I am with him in / trouble;  
I will rescue him and bring him to / honor.  
With long life will I satisfy him, and show him my sal/vation.**

## **Gospel**

Mark 10:35-45

*Please stand and face the gospel book. It is customary to make a small cross on one's forehead, lips, and heart at the opening acclamation as a sign that we keep the gospel ever in our minds, on our lips, and in our hearts.*

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*            **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

## **Sermon**

Rev. Patti Angelo

*Following the sermon a time of silence for private meditation is observed.*

## **Nicene Creed**

*All stand as you are able.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**Who with the Father and the Son is worshiped and glorified.**

**Who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

*Please remain standing. We pray for the church in all places, for the world and our nation, for the needs of others, for ourselves, and for those who have died. You are welcome to add your own petitions as we pray. To add names to the prayer list, please go to [stcross.org/pray](http://stcross.org/pray), or use the prayer card in your pew and place it in the offering plate.*

*The response to “Put your love within us, O God” is “**Write it on our hearts.**”*

*The priest concludes with a collect.*

O Lord Our God accept the fervent prayers of your people; in the multitude of your mercies, look with favor and compassion upon us and all people who turn to you for help. Write your love on our hearts that we might proclaim your love in word and action. For you are gracious, and to you we give glory, Creator, Redeemer, Sustainer, now and forever. **Amen.**

## Confession of Sin

*All kneel or stand as you are able.*

*The Deacon says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Deacon and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



## **Peace**

*All stand as you are able.*

*Celebrant*  
*People*

The peace of the Lord be always with you.  
**And also with you.**

*Please greet one another in the name of Christ by remaining by your pew and offering a gesture of peace to your neighbors.*

## **Signs of Christ's Love**

*We are a community who serves others as a sign of Christ's love. The rector and members of the church share announcements about how the church is serving others in the weeks ahead.*

## **Liturgy of the Table**

### **Offertory Sentence**

*Celebrant*

“Honor the Lord with your whole being and offer as sacrifice the first fruits of all your works.” *Proverbs 3:9*

*During the setting of the table, a collection is taken to support the life and ministry of St. Cross. Representatives of the congregation bring the people's offerings of bread, wine, and money or other gifts, to the celebrant or assistant. The people stand while the offerings are presented and placed on the Altar. Offerings may also be made online at [www.stcross.org/give](http://www.stcross.org/give).*

### **Offertory Anthem**

*“Almighty and Everlasting God”*

text: BCP 1549

music: Orlando Gibbons

*Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities, stretch forth thy right hand to help us and defend us, through Jesus Christ our Lord. Amen.*

# Presentation Hymn

VF\* 124

*Please stand.*

the Christ\_ light, the

1 Bro - ther, sis - ter, let me serve you, let me be as  
3 I will hold the Christ-light for you in the night - time

night - time of your fears. \_\_\_\_\_

Christ to you; Pray that I may have the grace to  
of your fear; I will hold my hand out to you,

I speak peace\_\_\_\_\_ to you.

let you be my ser - vant, too.  
speak the peace you long\_\_\_\_\_ to hear.

I will weep, \_\_\_\_\_ weep, \_ when you laugh,

2 We are pil - grims on a jour - ney, fel - low trav - 'lers  
4 I will weep when you are weep - ing; when you laugh, I'll

I'll laugh with you. Joy, sor - row, —  
on the road; we are here to help each o - ther  
laugh with you. I will share your joy and sor - row  
— the jour - ney through, and when we  
walk the mile and bear the load.  
'til we've seen the jour - ney through.  
sing, — sing in hea - ven,  
5 When we sing to God in hea - ven, we shall find such  
6/1 Bro - ther, sis - ter, let me serve you, let me be as  
such har - mo - ny to - ge - ther,  
har - mo - ny, born of all we've known to - ge - ther  
Christ to you; Pray that I may have the grace to  
Christ's love and a - go - ny.  
of Christ's love and a - go - ny.  
let you be my ser - vant, too.

\* Voices Found  
Text: Richard Gillard  
Music: Richard Gillard, arr. Betty Pulkingham

# Great Thanksgiving

*The People remain standing.*

*Celebrant*            The Lord be with you.  
*People*                **And also with you.**  
*Celebrant*            Lift up your hearts.  
*People*                **We lift them to the Lord.**  
*Celebrant*            Let us give thanks to the Lord our God.  
*People*                **It is right to give our thanks and praise.**

*The Celebrant proceeds.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

Hymnal S128

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992)

*The Celebrant continues.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

**By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.**

## **The Lord's Prayer**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant say together*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **Breaking of the Bread**

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

*Celebrant*

We break this bread to share in the body of Christ.

*People*

**We who are many are one body,  
for we all share in the one bread.**

## **Invitation to Communion**

*Celebrant*

This is the Banquet of the Lamb. It is to be made ready for those who love God and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long, you who have tried to follow, and you who have failed. Come, because it is the Lord who invites you. It is God's will that those who want to know God should meet God here.

## **Communion**

*The Congregation is seated until an usher invites them to communion.*

*At St. Cross all who come in faith, seeking deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward as directed by the ushers. You may have communion brought to your seat by notifying the usher. After receiving the bread (wafer), you may choose to hold the bread in your hand and have the eucharistic minister intinct (dip) the bread in the wine for you and place the sacrament back in your hand, you may consume the bread first, then sip from the chalice, or you may touch the chalice as a sign of receiving the sacrament. If you would prefer not to receive either the bread or the wine, cross your arms over your chest and the Priest will offer a blessing. Gluten free bread is offered upon request. Babies and children of any age are welcome to receive communion. If you have any questions or concerns about receiving Holy Communion, please feel free to contact one of the clergy.*

# Communion Hymn

Hymnal 602

*Chorus*

Je - su, Je - su, fill us with your love, show

us how to serve the neigh - bors we have from you.

- 1 Kneels at the feet of his friends, si - lent - ly wash - es their
- 2 Neigh - bors are rich — and poor, neigh - bors are black — and
- 3 These are the ones we should serve, these are the ones we should
- 4 Lov - ing puts us on our knees, serv - ing as though we were

*Repeat Chorus*

feet, Mas - ter who acts as a slave to them.  
 white, neigh - bors are near - by and far a - way.  
 love. All — are neigh - bors to us and you.  
 slaves; this is the way we should live with you.

Ghanian; tr. Thomas Colvin (b. 1925), alt.

## **Post Communion Prayer**

*After Communion, the people stand or kneel as they are able and the Celebrant says*

Let us pray.

*People and Celebrant*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## **Blessing**

*The celebrant blesses the people.*

May the peace of the ocean wave be with you. The peace of the ocean breeze surround you. The peace of the quiet earth be in you. The peace of the night stars cover you. The deep peace of the Son of Peace be always with you. And the blessing of God Almighty, Creator, Redeemer and Sustainer be with you now and always. **Amen.**



# Closing Hymn

Hymnal 347

*Please stand.*



1 Go forth for God; go \_\_\_\_\_ to the world in peace;  
2 Go forth for God; go \_\_\_\_\_ to the world in love;  
3 Go forth for God; go \_\_\_\_\_ to the world in strength;  
4 Go forth for God; go \_\_\_\_\_ to the world in joy,



be of good cour - age, armed with heav - en - ly grace,  
strength - en the faint, give cour - age to the weak;  
hold fast the good, be ur - gent for the right;  
to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,  
help the af - flict - ed; rich - ly from a - bove  
ren - der to no one e - vil; Christ at length  
and ser - ving Christ, our ev - ery gift em - ploy,



till in his king - dom we \_\_\_\_\_ be - hold his face.  
his love sup - plies the grace \_\_\_\_\_ and power we seek.  
shall o - ver - come all dark - ness with his light.  
re - joic - ing in the Ho - ly Spi - rit's power.

J.R. Peacey (1896-1971) and English Praise, 1975, alt

## Dismissal

*Deacon*  
*People*

Let us go forth in the name of Christ.  
**Thanks be to God.**

## Postlude

*Trumpet Tune*  
Robert Lau

## **St. Cross Prayer List**

*To add names to the prayer list, please go to [www.stcross.org/pray](http://www.stcross.org/pray).*

### Continuing Prayers:

Ethan, Rick, Val, John, Holly, Cathy, Jef, Dave, Taylor, Kyla, Astin, Birdie, Sherri, Mike, Ken, Liane, Emily

### For Healing:

Stephen, Alveria, Allie, David, Carol, Lisa, Morgan and family, Jenny, the Barchfield family, Jim, Allie, John, Jack, George, Dave, Caitlin, Karen, Melissa, Mark, Caren, Vicki

### For Peace/Comfort/Guidance/Those without a job at this time:

Sharon and Greg, Marilyn, Joel, the Nelson/Hollingsworth family, Meagan, Marilyn, Caren, John, McKenzie, Kraig, Jan, Mike, Patsy and family

### For Those in Preparation for Baptism:

Culver and Samantha, and their families and godparents/sponsors

### For Safe Travel:

### For Thanksgiving:

Marie, the Ministries of Adult Education and Education for Ministry

### For Those Who Have Died:

John

### For Military Personnel:

Jim, Kenneth, Jared, Marcus, Andrew, Will, Bobby, Tori

## Community News

Lectern Announcement and Community News Deadline is **Wednesday at noon**.

Please email the office at [info@stcross.org](mailto:info@stcross.org)

**Bake Sale and Gifts Auction, today, following the 8am and 10am services:** Our HS Youth is hosting a bake sale and gifts auction in Parker Hall. Proceeds will benefit St. John's Cathedral Food Bank Ministry as families supplement their Food Bank items and Thanksgiving meals.

**Story Learning Workshop: Why and How, today at 11:30am:** Learn about the oral nature of the Bible, why storytelling is a historic and valid method of proclamation, AND take home a story to tell. Led by The Rev. Dr. Dina Ferguson. Meet in Room 4.

**Altar of Remembrance, today-Nov. 3:** Honor a lost loved one by bringing a memento (e.g., photo, candle) to place on the Altar in the chapel. Write your name on the back/bottom of the memento and include the person's name in the book. Items can be picked up in the Guild Room starting Nov 4. All are invited to visit the altar and say a prayer for those who are grieving someone they love.

**Celebrate Halloween on Oct. 27** during our Halloween Coffee Hour in Parker Hall. Halloween costumes are encouraged!

**Giving Tree** is looking for volunteers to assist with a variety of duties and tasks. Contact Greg Bellavia ([gregbella333@gmail.com](mailto:gregbella333@gmail.com)) or Michael Stull ([michaelstull@earthlink.net](mailto:michaelstull@earthlink.net)).

With **Veteran's Day** approaching on Nov. 11, it is the time of year when we renew our prayers for active military personnel. Please notify the office of any names you would like to include or delete on our Prayer List by filling out a prayer card or sending an email to [info@stcross.org](mailto:info@stcross.org).

**Story Theater: Stories of Hope, Nov. 13 at 7pm:** The stories of our tradition offer us hope in the midst of chaos, conflict, and heartbreak. In this story concert, you will hear some well-known and lesser-known biblical stories that offer hope for peace, justice, reconciliation, and crossing boundaries; and be encouraged to claim your own story of hope. The Rev. Dr. Dina Ferguson is our storyteller. Meet in Parker Hall.

### Upcoming Events

Oct 22	Vestry Meeting
Oct 22	Neighbor to Neighbor
Oct 30	Laundry Love
Nov 3	Daylight Savings Ends

**Nov 3 Consecration Sunday, one service only at 10am**

## Today's Ministers – 10am

Celebrant	The Rev. Michelle Baker-Wright
Preacher	The Rev. Patti Angelo
Assisting	The Rev. Josh Paget The Rev. Dina Ferguson
Organist/Choirmaster	Sean O'Neal
Lector	Marlena Moore
Intercessor	Rick Murphy
Ushers	Ed Dahdah Halim Dahdah Sarah Ferris Marilyn Young
Eucharistic Ministers	Rick Murphy Ricardo Reznichuk Brett Tittle Susan Tucker Bill Watkins

## Vestry

Joe DesParte  
Sherry Graham  
Amy Hanrahan, Secretary  
Lavinia Henley, Junior Warden  
Dennis Ittner  
Larry Johnson  
John McBane  
Michael Stull  
Jack Tedford, Senior Warden  
Kelly Tsai  
Michelle Weissenberg, Treasurer

## Staff

The Rev. Dr. Rachel A. Nyback · Rector  
[Rnyback@stcross.org](mailto:Rnyback@stcross.org)

The Rev. Josh Paget  
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The Rev. Cn. Robert (Bob) Corner  
Priest in Residence

The Rev. Cn. Paul Lawson  
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*The altar flowers are given to the Glory of God:  
In memory of Roger Welles / Buddy Pond,  
by the people of St. Cross.*

*If you would like to make a flower dedication, please go to [www.stcross.org/flowers](http://www.stcross.org/flowers)*

