



St. Cross

EPISCOPAL CHURCH

1818 Monterey Boulevard · Hermosa Beach, CA 90254 · 310.376.8989 · www.stcross.org

Twenty-Third Sunday after Pentecost: Proper 25

October 27, 2024
10 am



Welcome to worship at St. Cross!

Happy Sunday. We are glad you are here.

We are a community that serves as a sign of God's love. We believe God's love to be restorative, a source of peace and healing for all and a force that compels us to strive for justice and human flourishing. We strive to live into the gospel ideal of being an open and welcoming community. We offer services, programs and classes for youth, families, the elderly, and the entire community, so that all may grow in God's dream for their life and their world.

More information about St. Cross programs, classes and activities can be found at the back of this bulletin.

The entire service is printed in this bulletin and the people's parts are in bold type. Generally, we sit for teachings and stand or kneel for prayers. Do not be concerned if you are unable to stand or kneel, do what is comfortable for you. Please let the ushers know if you need any other assistance, such as communion brought to your seat.

Liturgy of the Word

Prelude

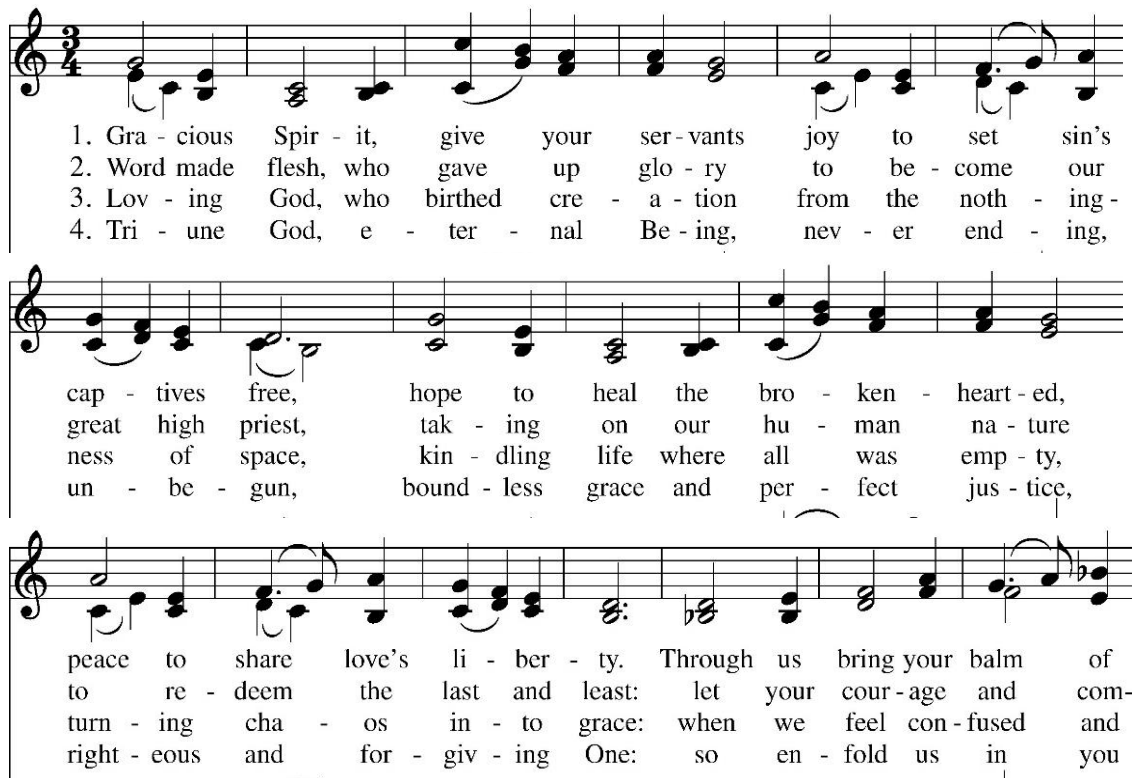
“Praise to the Lord, Almighty” – arr. Michael Ryan

“Day by Day” – arr. Michael Ryan
St. Cross Handbell Choir

Opening Hymn

WLP* 782

Please stand.



1. Gra - cious Spir - it, give your ser - vants joy to set sin's
2. Word made flesh, who gave up glo - ry to be - come our
3. Lov - ing God, who birthed cre - a - tion from the noth - ing -
4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,
great high priest, tak - ing on our hu - man na - ture
ness of space, kin - dling life where all was emp - ty,
un - be - gun, bound - less grace and per - fect jus - tice,

peace to share love's li - ber - ty. Through us bring your balm of
to re - deem the last and least: let your cour - age and com -
turn - ing cha - os in - to grace: when we feel con - fused and
right - eous and for - giv - ing One: so en - fold us in you

glad - ness to the wound - ed and op - pressed; help us claim and
 pas - sion shape and guide our min - is - tries; as our Sav - ior
 fruit - less, dawn up - on our rest - less night; give us faith's im -
 mer - cy that our wills and yours u - nite; through us may the
 show God's fa - vor as a peo - ple called and blessed.
 and our Shep - herd, lead us to the truth that frees.
 ag - i - na - tion, hope's re - new - ing, love's de - light.
 world be - hold you, find your love, your truth, your light.

* Wonder, Love, and Praise
 Text: Carl P. Daw, Jr. (B. 1944); Music: Cyril Vincent Taylor (1907-1991)

Opening Acclamation and Collect for Purity

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

Celebrant and People together say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

Hymnal S278

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A - - - men.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson

Jeremiah 31:7-9

Please be seated.

Thus says the Lord:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,

“Save, O Lord, your people,
the remnant of Israel.”

See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame, those with child and
those in labor, together;
a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,

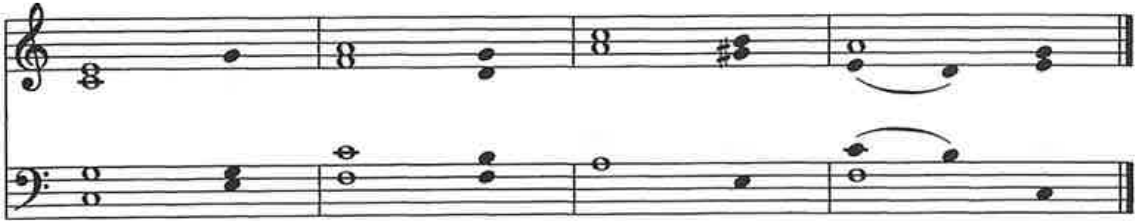
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;

for I have become a father to Israel,
and Ephraim is my firstborn.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 126



Music: Refrain: Rawn Harbor (b. 1947). Simplified Anglican Chant: Curtis Sisco (1958-1992)

**When the Lord restored the fortunes of / Zion,
then were we like those who / dream.
Then was our mouth filled with / laughter,
and our tongue with shouts of / joy.**

**Then they said among the / nations,
"The Lord has done great things for / them."
The Lord has done great things for / us,
and we are glad in-/deed.**

**Restore our fortunes, O Lord, like the watercourses of the Ne-/gev.
Those who sowed with tears will reap with songs of / joy.
Those who go out weeping, carrying the / seed,
will come again with joy, shouldering their / sheaves.**

Gospel

Mark 10:46-52

Please stand and face the gospel book. It is customary to make a small cross on one's forehead, lips, and heart at the opening acclamation as a sign that we keep the gospel ever in our minds, on our lips, and in our hearts.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

Rev. Rachel Nyback

Following the sermon a time of silence for private meditation is observed.

Nicene Creed

All stand as you are able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Please remain standing. We pray for the church in all places, for the world and our nation, for the needs of others, for ourselves, and for those who have died. You are welcome to add your own petitions as we pray. To add names to the prayer list, please go to stcross.org/pray, or use the prayer card in your pew and place it in the offering plate.

*The response to “Put your love within us, O God” is “**Write it on our hearts.**”*

The priest concludes with a collect.

O Lord Our God accept the fervent prayers of your people; in the multitude of your mercies, look with favor and compassion upon us and all people who turn to you for help. Write your love on our hearts that we might proclaim your love in word and action. For you are gracious, and to you we give glory, Creator, Redeemer, Sustainer, now and forever. **Amen.**

Confession of Sin

All kneel or stand as you are able.

The Deacon says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Deacon and People

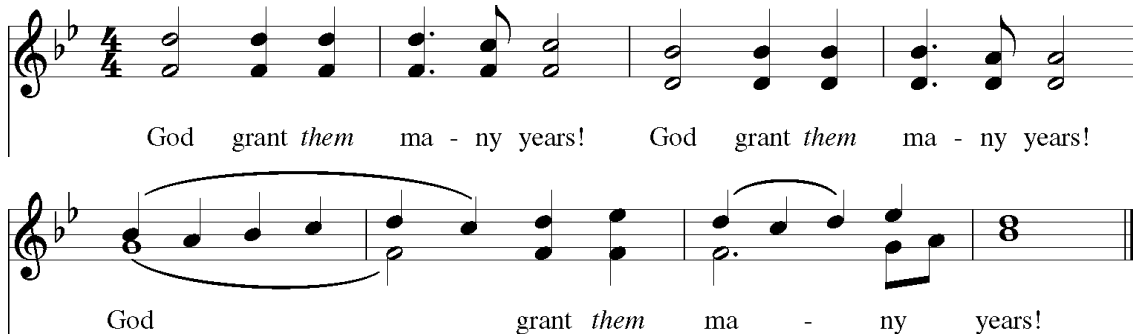
**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Birthday and Anniversary Prayer

All those who celebrate birthdays or anniversaries in the current month are invited to come forward to receive a blessing by name and then bid the Peace.



God grant *them* ma - ny years! God grant *them* ma - ny years!

God grant *them* ma - ny years!

Music: Traditional Russian

Peace

All stand as you are able.

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Please greet one another in the name of Christ by remaining by your pew and offering a gesture of peace to your neighbors.

Signs of Christ's Love

We are a community who serves others as a sign of Christ's love. The rector and members of the church share announcements about how the church is serving others in the weeks ahead.

Liturgy of the Table

Offertory Sentence

Celebrant

“Honor the Lord with your whole being and offer as sacrifice the first fruits of all your works.” *Proverbs 3:9*

During the setting of the table, a collection is taken to support the life and ministry of St. Cross. Representatives of the congregation bring the people's offerings of bread, wine, and money or other gifts, to the celebrant or assistant. The people stand while the offerings are presented and placed on the Altar. Offerings may also be made online at www.stcross.org/give.

Offertory Anthem

The Journey
Antonín Dvořák and Shaker Hymn *Simple Gifts*
St. Cross Youth Choir

'Tis a gift to be simple, 'tis a gift to be free, 'tis a gift to come down where you ought to be. And when we find ourselves in the place just right 'twill be in the valley of love and delight. When true simplicity is gained, to bow and to bend we shant be ashamed. To turn will be our delight 'til by turning we come round right. Going home, I am going home. Going home, nevermore to roam. Though the road's been so long, I am going home to the place I belong. I am going home.

Presentation Hymn

Hymnal 679

Please stand.



1 Sure - ly it is God — who saves me; trust - ing him, I shall not
2 Make his deeds — known to the peo - ples; tell out his ex - alt - ed



fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his



help is near. So re - joice as you draw wa - ter from sal -
might pro - claim. Zi - on, lift your voice in sing - ing; for with



va - tion's liv - ing spring; in the day of your de -
you has come to dwell, in your ve - ry midst, the



liv - erance thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

Carl P. Daw, Jr. (b. 1944); para. of The First Song of Isaiah

Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

The Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992)

The Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Lord's Prayer

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant say together

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

The Celebrant breaks the consecrated bread. A period of silence is kept.

Celebrant

We break this bread to share in the body of Christ.

People

**We who are many are one body,
for we all share in the one bread.**

Invitation to Communion

Celebrant

This is the Banquet of the Lamb. It is to be made ready for those who love God and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long, you who have tried to follow, and you who have failed. Come, because it is the Lord who invites you. It is God's will that those who want to know God should meet God here.

Communion

The Congregation is seated until an usher invites them to communion.

At St. Cross all who come in faith, seeking deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward as directed by the ushers. You may have communion brought to your seat by notifying the usher. After receiving the bread (wafer), you may choose to hold the bread in your hand and have the eucharistic minister intinct (dip) the bread in the wine for you and place the sacrament back in your hand, you may consume the bread first, then sip from the chalice, or you may touch the chalice as a sign of receiving the sacrament. If you would prefer not to receive either the bread or the wine, cross your arms over your chest and the Priest will offer a blessing. Gluten free bread is offered upon request. Babies and children of any age are welcome to receive communion. If you have any questions or concerns about receiving Holy Communion, please feel free to contact one of the clergy.


Communion Anthem Crusader's Hymn "Fairer Lord Jesus" – arr. Lloyd Larson
St. Cross Handbell Choir

Communion Hymn


Hymnal 671



1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I
 *5 When we've been there ten thou - sand years, bright



1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to



1 now am - found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus

Post Communion Prayer

After Communion, the people stand or kneel as they are able and the Celebrant says

Let us pray.

People and Celebrant

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Blessing

The celebrant blesses the people.

May the peace of the ocean wave be with you. The peace of the ocean breeze surround you. The peace of the quiet earth be in you. The peace of the night stars cover you. The deep peace of the Son of Peace be always with you. And the blessing of God Almighty, Creator, Redeemer and Sustainer be with you now and always. **Amen.**

Closing Hymn

Hymnal 460 (vs. 1, 3, 4)

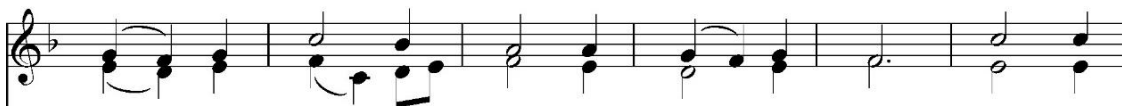
Please stand.



1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the



1 scap - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of
5 scap - ter, his the throne; Al - le - lu - ia! his the



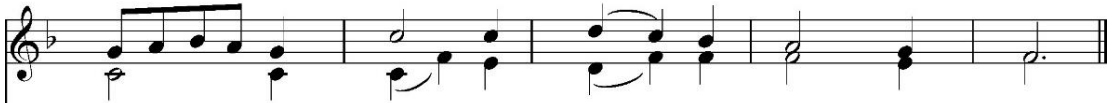
1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near - us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a
2 cloud from sight re - ceived him, when the for - ty
3 ces - sor, friend of sin - ners, earth's Re - deem - er,
4 in the veil hast en - tered, robed in flesh, our
5 songs of ho - ly Zi - on thun - der like a



1 might - y flood; Je - sus out of ev - ery
2 days were o'er, shall our hearts for - get his
3 plead for me, where the songs of all the
4 great High Priest: thou on earth both Priest and
5 might - y flood; Je - sus out of ev - ery



1 na - tion hath re - deemed us by his blood.
2 prom - ise, "I am with you ev - er - more"?
3 sin - less sweep a - cross the crys - tal sea.
4 Vic - tim in the eu - cha - rist - ic feast.
5 na - tion hath re - deemed us by his blood.

William Chatterton Dix (1837-1898)

Dismissal

Deacon
People

Let us go forth in the name of Christ.
Thanks be to God.

Postlude

Tocatta in D Minor (BWV 565)
J.S. Bach

St. Cross Prayer List

To add names to the prayer list, please go to www.stcross.org/pray.

Continuing Prayers:

Ethan, Rick, Val, John, Holly, Cathy, Jef, Dave, Taylor, Kyla, Astin, Birdie, Sherri, Mike, Ken, Liane, Emily

For Healing:

Jim, Allie, John, Jack, George, Jim, Dave, Caitlin, Allie, Karen, Melissa, Mark, Caren, Vicki, Joy, Valerie, David, Luri, Margaret, David

For Peace/Comfort/Guidance/Those without a job at this time:

The Nelson/Hollingsworth family, Meagan, Marilyn, Caren, John, McKenzie, Kraig, Marilyn, Jan, Mike, Patsy and family, Jean, the Mansour family

For Those in Preparation for Baptism:

Culver and Samantha, and their families and godparents/sponsors

For Safe Travel:

For Thanksgiving:

The Ministries of Women's Bible Study and Bible Bites

For Those Who Have Died:

Alex

For Military Personnel:

Jim, Kenneth, Jared, Marcus, Andrew, Will, Bobby, Tori

Community News

Lectern Announcement and Community News Deadline is **Wednesday at noon**.

Please email the office at info@stcross.org

Altar of Remembrance through Nov. 3: Honor a lost loved one by bringing a memento (e.g., photo, candle) to place on the Altar in the chapel. Write your name on the back/bottom of the memento and include the person's name in the book. Items can be picked up in the Guild Room starting Nov 4. All are invited to visit the altar and say a prayer for those who are grieving someone they love.

G-DOG Screening, Nov. 10 at 7pm: This feature-length documentary is about Father Greg Boyle and the founding of Homeboy Industries in Los Angeles. The documentary is directed by Academy Award winner Freida Mock. This screening is to prep our Sr. High who are planning a field trip to Homeboy Industries in the Fall. The screening is open to everyone, so please join us and bring a friend!

With **Veteran's Day** approaching on Nov. 11, it is the time of year when we renew our prayers for active military personnel. Please notify the office by Wed. 11/6 of any names you would like to include or delete on our Prayer List by filling out a prayer card or sending an email to info@stcross.org.

Story Theater: Stories of Hope, Nov. 13 at 7pm: The stories of our tradition offer us hope in the midst of chaos, conflict, and heartbreak. In this story concert, you will hear some well-known and lesser-known biblical stories that offer hope for peace, justice, reconciliation, and crossing boundaries; and be encouraged to claim your own story of hope. The Rev. Dr. Dina Ferguson is our storyteller. Meet in Parker Hall.

High School Youth Outing, Nov. 16 to St. John's Cathedral Food Bank Ministry. Our HS Youth will be donating the proceeds they raised from their Bake Sale and Gift Auction to help families supplement their Food Bank items and Thanksgiving meals.

Upcoming Events

Oct 30 Laundry Love

Nov 3 Daylight Savings Ends

Nov 3 All Saints Day

Nov 3 Consecration Sunday, one service only at 10am

Nov 8-9 Diocesan Convention

Nov 11 Veteran's Day – Office Closed

Nov 19 Interfaith Thanksgiving Service, 7pm, St. Lawrence Martyr, Redondo Beach

Nov 19 Vestry Meeting

Today's Ministers – 10am

Celebrant	The Rev. Josh Paget
Preacher	The Rev. Rachel Nyback
Deacon	The Rev. Patti Angelo
Assisting	The Rev. Michelle Baker-Wright
Organist/Choirmaster	Sean O'Neal
Lector	Sean O'Neal
Intercessor	Ricardo Reznichuk
Ushers	Al Dickinson JoAnn Kaye Ralph Kaye Charlotte Lesser Russ Lesser
Eucharistic Ministers	Alison Wilcox Owen Bernard Patsy Brierley Donna Cheslick

Vestry

Joe DesParte
Sherry Graham
Amy Hanrahan, Secretary
Lavinia Henley, Junior Warden
Dennis Ittner
Larry Johnson
John McBane
Michael Stull
Jack Tedford, Senior Warden
Kelly Tsai
Michelle Weissenberg, Treasurer

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The Rev. Cn. Robert (Bob) Corner
Priest in Residence

The Rev. Cn. Paul Lawson
Rector Emeritus

Sean O'Neal · Organist and Choirmaster
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*The altar flowers are given to the Glory of God:
In honor of Chad and Rachel's first anniversary, in Thanksgiving for our St Cross
community, and in Gratitude for St. Cross Women's Day,
by the people of St. Cross.*

If you would like to make a flower dedication, please go to www.stcross.org/flowers

